

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02782-TSC**

LEGAL SERVICES OF EASTERN MISSOURI v. U.S.
DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

Assigned to: Judge Tanya S. Chutkan
Cause: 05:552 Freedom of Information Act

Date Filed: 09/17/2019

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

**LEGAL SERVICES OF EASTERN
MISSOURI**

represented by **Michael T. Kirkpatrick**
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TERMINATED: 04/02/2020

V.

Defendant

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

represented by **Katherine Boyd Palmer-Ball**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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Date Filed	#	Docket Text
09/17/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Filing fee \$ 400 receipt number 0090-6382269) filed by LEGAL SERVICES OF EASTERN MISSOURI. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons (U.S. Attorney), # <u>3</u> Summons (Attorney General), # <u>4</u> Summons (Agency))(Llewellyn, Patrick) (Attachment 1 replaced on 9/19/2019) (zeg). (Entered: 09/17/2019)
09/17/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by LEGAL SERVICES OF EASTERN MISSOURI (Llewellyn, Patrick) (Entered: 09/17/2019)
09/17/2019	<u>3</u>	NOTICE of Appearance by Michael T. Kirkpatrick on behalf of LEGAL SERVICES OF EASTERN MISSOURI (Kirkpatrick, Michael) (Entered: 09/17/2019)

09/19/2019		Case Assigned to Judge Tanya S. Chutkan. (zeg) (Entered: 09/19/2019)
09/19/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 09/19/2019)
09/19/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/19/2019. Answer due for ALL FEDERAL DEFENDANTS by 10/19/2019. (Llewellyn, Patrick) (Entered: 09/19/2019)
09/27/2019	<u>6</u>	NOTICE of Appearance by Katherine Boyd Palmer-Ball on behalf of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Palmer-Ball, Katherine) (Entered: 09/27/2019)
10/21/2019	<u>7</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.(Palmer-Ball, Katherine) (Entered: 10/21/2019)
10/21/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 12/9/19. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 10/21/19. (DJS) (Entered: 10/21/2019)
10/22/2019		Set/Reset Deadlines: Joint Status Report due by 12/9/2019. (tg) (Entered: 10/22/2019)
12/09/2019	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Palmer-Ball, Katherine) (Entered: 12/09/2019)
12/13/2019		MINUTE ORDER: Having considered the parties' joints status report <u>8</u> , it is hereby ordered that the parties shall file another joint report and proposed order by January 31, 2020. Signed by Judge Tanya S. Chutkan on 12/13/19. (DJS) (Entered: 12/13/2019)
12/17/2019		Set/Reset Deadlines: Joint Status Report due by 1/31/2020. (tb) (Entered: 12/17/2019)
01/31/2020	<u>9</u>	Joint STATUS REPORT by LEGAL SERVICES OF EASTERN MISSOURI. (Attachments: # <u>1</u> Text of Proposed Order)(Llewellyn, Patrick) (Entered: 01/31/2020)
02/07/2020		MINUTE ORDER: Having considered the parties' joint status report <u>9</u> , it is hereby ordered that the parties shall file another joint report by March 2, 2020, and every 30 days thereafter. To the extent the joint report contains a proposed briefing schedule, the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 2/7/2020. (DJS) (Entered: 02/07/2020)
02/10/2020		Set/Reset Deadlines: Joint Status Report due by 3/2/2020. (tb) (Entered: 02/10/2020)
03/02/2020	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Palmer-Ball, Katherine) (Entered: 03/02/2020)
04/01/2020	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Palmer-Ball, Katherine) (Entered: 04/01/2020)
04/02/2020	<u>12</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to LEGAL SERVICES OF EASTERN MISSOURI. Attorney Patrick D. Llewellyn terminated. (Llewellyn, Patrick) (Entered: 04/02/2020)
05/01/2020	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Palmer-Ball, Katherine) (Entered: 05/01/2020)

06/01/2020	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Palmer-Ball, Katherine) (Entered: 06/01/2020)
07/01/2020	<u>15</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Palmer-Ball, Katherine) (Entered: 07/01/2020)